

12860

Appendix B

**Campaign Finance Disclosure Statement****RECEIVED****State of South Dakota****FEB 04 2011****S.D. SEC. OF STATE**

County, municipal and school candidates file in the office where you filed your nominating petition.  
 Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
 Fax to 605-773-6580 or email to [Justin.Rollins@state.sd.us](mailto:Justin.Rollins@state.sd.us) or [Aaron.Lorenzen@state.sd.us](mailto:Aaron.Lorenzen@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Friends of John Mogen

Complete Street and Postal Address 1122 S. Second Avenue Sioux Falls, SD 57105

Name of Person Making Report John Mogen

Daytime Phone Number 605-941-6341 Evening Phone Number 605-338-6680

Email Address magentunes@yahoo.com

If you are a candidate, what office are you seeking? I ran for District 13 State House in 2008

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Termination of Campaign Committee

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

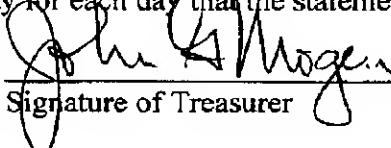
***The following verification must be completed before submitting report.***

**VERIFICATION OF PERSON MAKING REPORT**

I John Mogen

(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 2/4/11

Signature of Treasurer 

Revised 7-1-09

Filed this 08 day of February, 2011  
John Mogen  
 SECRETARY OF STATE

# Friends of John Mogen

## Summary Page

Appendix B

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of	
1. the reporting period:	\$ <u>1272.13</u>
2. Receipts	
Schedule A - Direct Contributions	\$ _____
Schedule B – In-Kind Contributions	\$ _____
Schedule C – Other Income	\$ _____
Schedule D - Establishing/Administration of Committee	\$ _____
Total Receipts	\$ _____
3. Total Monetary Receipts (A+C)	\$ _____
4. Candidate's Personal Contribution to Own Campaign	\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ _____
6. Monetary Loans Repaid During Reporting Period	\$ _____
7. Expenditures - Schedule E	\$ <u>1272.13</u>
Debts & Obligations Owed by the	
8. Committee - Schedule F	\$ _____
Monetary Loans Made by the Committee During the	
9. Reporting Period – Schedule G	\$ _____
Monetary Loans Repaid to the Committee During the	
10. Reporting Period – Schedule G	\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) – (6+7+9)	*\$ <u>.00</u> (zero)

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

To: SD Secretary of State Office  
Attention: Aaron Lorenzen

Feb 04 11 11:57a

**Schedule E – Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

**Total Expenditures:**

# Friends of John Mogen

## Summary Page

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Balance of cash and cash equivalents on hand, if any, at the beginning of  
1. the reporting period:

1171.98 gm  
~~\$1272.13~~

### 2. Receipts

Schedule A - Direct Contributions \$ \_\_\_\_\_

Schedule B - In-Kind Contributions \$ \_\_\_\_\_

Schedule C - Other Income \$ \_\_\_\_\_

Schedule D -  
Establishing/Administration of  
Committee \$ \_\_\_\_\_

Total of all Receipts \$ \_\_\_\_\_

3. Total Monetary Receipts (A+C) \$ \_\_\_\_\_

4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_

5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_

6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_

7. Expenditures - Schedule E \$ ~~272.13~~

Debts & Obligations Owed by the  
8. Committee - Schedule F \$ \_\_\_\_\_

Monetary Loans Made by the Committee During the  
9. Reporting Period - Schedule G \$ \_\_\_\_\_

Monetary Loans Repaid to the Committee During the  
10. Reporting Period - Schedule G \$ \_\_\_\_\_

11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ .00 (zero)

\*Note: You cannot end the reporting period with a negative balance.

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